

**EAST CONTRA COSTA IRRIGATION DISTRICT  
BOARD OF DIRECTORS ~ REGULAR MEETING AGENDA**

**Tuesday, December 10, 2019 at 1:15 p.m.**

A complete packet of information is available for public review at the District Office located at 1711 Sellers Avenue, Brentwood, CA 94513

**GENERAL BUSINESS**

- 1) Call to Order and Roll Call
- 2) Review and Authorize Payment of Bills
- 3) Review Monthly Financial Reports
- 4) Approve Minutes: November 19, 2019

**PUBLIC COMMENT TIME**

- 5) Members of the public are invited to address the Board regarding any item that is not scheduled for discussion as part of this Agenda. No action will be taken by the Board at this meeting as a result of items presented at this time.

**ACTION ITEMS**

- 6) Consider authorizing the General Manager to execute an agreement with the State of California Office Of Fleet and Asset Management to participate in the State and Federal Surplus Property Program.
- 7) Consider participating in the Public Comment Period related to the draft water supply contract between Westlands Irrigation District and the Department of the Interior Bureau of Reclamation.

**DIRECTOR AND STAFF REPORTS**

- 8) Attorney's Report
- 9) General Manager's Report
- 10) Directors' Comments

**ADJOURN**

- 11) The next Regularly Scheduled Board meeting will be held on Tuesday, January 14, 2020.

**NOTICES**

On December 6, 2019, a true and correct copy of this agenda was posted in the District's Information Boxes located at the entrances to the property, the Administration Office and the Board Meeting Room. A complete packet of information is available for public review at the District Office located at 1711 Sellers Avenue, Brentwood.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Administration Office at 925.634.3544 at least 48 hours in advance of the meeting.